OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

## **DISCLOSURE REPORT CANDIDATE COMMITTEE**



| PLEASE TYPE OR PHINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") |  |         |                     |   |  |  |
|---|--|---------|---------------------|---|--|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  (a) Candidate Name:   | SECTION II-TYPE OF REPORT:                                     |         |                     |   |  |  |
| (a) Candidate Name.   | (See the Schedule of Reporting Dates to complete this section) |         |                     |   |  |  |
| BRIAN Y. YAMANE   | 1st Preliminary Primary Amended First Third Second Fourth      |         |                     |   |  |  |
| (b) Committee Name: FRIENDS OF BRIAN YAMANE   | xx 2nd Preliminary Primary Short Form                          |         |                     |   |  |  |
| (c) Mailing Address: 939 - 19TH AVENUE  | Final Primary SEP 26 All :15                                   |         |                     |   |  |  |
| HONOLULU, HI 96816  | Preliminary General REPORTING PERIOD                           |         |                     |   |  |  |
| (d) Phone (Bus) (Res)   | Final Election Period 07/01/06 00/00/06                        |         |                     |   |  |  |
| Treasurer's   | 07/01/06 through 09/08/  |         | 06 through 09/08/06 |   |  |  |
| SECTION III-SUMMARY OF RE<br>(Complete Section IV on the Back of th   |  |         | Section)            | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |  |  |
| 1. Cash on Hand at the Beginning of the Election Period   |  |         |                     | 12,039.25   |  |  |
| 2. Cash on Hand at the Beginning of this Reporting Period   |  | 4,670.0 | 00                  | 2   |  |  |
| 3. Total Receipts (From Line 15)  |  | -0-     |                     | 54,606.02   |  |  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column  | n B)   | 4,670.0 | 0                   | 66,645.27   |  |  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)   | l  | 267.4   | .9                  | 62,242.76   |  |  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr   | rom Line 4),   | 4,402.5 | 1                   | 4,402.51  |  |  |
| 7. Total Loans at the Closing of this Reporting Period  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |         |                     | 7   |  |  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period  |  |         |                     | 8   |  |  |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).  | ***************************************                        |         |                     | 9   |  |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)   | ************   | 4,402.5 | 1                   | 10  |  |  |
| I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.         |  |         |                     |   |  |  |
| Brian of framone 9/11/06  |  | hour    | M.                  | 09/20/06  |  |  |
| Candidate Signature Date Treasurer Signature Date   |  |         |                     |   |  |  |

a candidate is seeking nomination or election to a four-year office.

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

#### SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

**COLUMN B ELECTION PERIOD** 

| RECEIPTS .   | TOTAL THIS PERIOD | TOTAL TO DATE |               |
|--|-------------------|---------------|---------------|
| 11. Contributions From:  |                   |               | 11            |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                   |               | 11(a)         |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | -0-               | -0-           | ] 11(a)(i)    |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | -0-               | -0-           | 11(a)(ii)     |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        | -0-               | 52,606.02     | 1 1 (a) (iii  |
| (b) Candidate or Candidate's Immediate Family                            |                   |               | 11(b)         |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | -0-               | -0-           | 11(6)(i)      |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | -0-               | -0-           | 1 1 (b) (ii)  |
| (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))                      | -0-               | -0-           | 1 1 (b) (iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)             | -0-               | 52,606.02     | 12            |
| 13. Public Funds and Other Receipts                                      | -0-               | -0-           | 13            |
| 14. Loans  | -0-               | 2,000.00      | 14            |
| 15. Total Receipts (Add Lines 12 through 14)                             | -0-               | 54,606.02     | 15            |
| DISBURSEMENTS  |                   |               |               |
| 16. Expenditures   | 267.49            | 62,242.76     | 16            |
| 17. Loans Repaid or Forgiven   | -0-               | -0-           | 17            |
| 18. Unpaid Expenditures Paid or Forgiven                                 | -0-               | -0-           | 18            |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 267.49            | 62,242.76     | 19            |
| 20. Unpaid Expenditures  | -0-               |               | 20            |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 267.49            | 62,242.76     | 21            |

# STATTE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| CANDIDATE AN   | D CANDIDATE COMMITTEE NAME:  | PAGE 1 OF   | -   |  |
|--|--|---|---|--|
| BRIAN Y  | YAMANE / FRIENDS OF BRIAN YAMANE   |   |   |  |
| DATE<br>OF<br>EXPENDITURE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF<br>NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |  |
| 07/05/06   | NON-MONETARY CONTRIBUTION Senator Daniel K. Akaka Room 3-106 Federal Building Honolulu, HI 968         | Contribution  | 50.00   |  |
| 07/12/06   | NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 96088 Bellevue, WA 98009                          | Cell phone service  | 34.11   |  |
| 07/15/06   | Non-monetary contribution  Verizon Wireless P. O. Box 96088  Bellevue, WA 98009                        | Cell phone service  | 133.38  |  |
| 07/17/06   | □ NON-MONETARY CONTRIBUTION  Randy Iwase   | Candidate Contribution  | 50.00   |  |
|  | NON-MONETARY CONTRIBUTION  |   |   |  |
|  | NON-MONETARY CONTRIBUTION  |   |   |  |
|  | NON-MONETARY CONTRIBUTION  |   |   |  |
| 1. SUBTOTAL O  | F EXPENDITURES THIS PERIOD (This Page)   |   |   |  |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) |  |   |   |  |